NEVADA BOARD OF PAROLE COMMISSIONERS

Parole Violation Hearing Agenda
Board of Parole Commissioners – Carson City Office
(Video Conference)
1677 Old Hot Springs Road, Suite A (775) 687-5049
August 13, 2025, AT 8:30 AM

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: <u>CARSON CITY</u>: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. <u>LAS VEGAS</u>: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE	TYPE	CC # / FILE #	WARRANT	NDOP#	DEFENSE COUNSEL
MORALES, CRISTIAN T. KEMP		AG205087-4 L25-0417	50959	1266419	DOUGLAS
STANDLEY, ALLEN T. KEMP		2022-CR-00004 L23-2422A	51462	64581	DOUGLAS
CAMPOS, ENRIQUE T. KEMP	"M"	20-10DC-1150 L25-1297M	51463	1093518	STATE (CHURCHILL)
COMBS, SHANDA J. GOSSER		19-CR-00281 L24-0413	50540	1270211	STATE (LYON)
ROGERS, JARED A. MASCARENA	3 PANEL STATIC 99	36240 L22-2362	51451	1060342	STATE (CHURCHILL)
ROGERS, TRAVIS M. HEIMBRUCH		23-CR-1990 L25-0635	50993	83102	STATE (LYON)